

**TOWN OF TROUTMAN  
400 NORTH EASTWAY DRIVE  
TROUTMAN, NORTH CAROLINA**

**Town of Troutman Town Council Meeting Agenda  
October 12, 2017  
7:00 p.m.**

**Call to Order**

1. Welcome Visitors and Guests, (*Mayor Teross W. Young, Jr.*)
2. Invocation – Deacon Rydell Cowan, New Life Missionary Baptist Church, Troutman
3. Pledge of Allegiance
4. Adjustments to the Agenda
5. Approve the Agenda

**Consent Agenda:** *Items on the Consent Agenda are considered to be routine by the Town Council and will be approved with one motion. There will be no separate discussion on these items unless the Mayor or a Council member so requests, in which event the item will be removed from the Consent Agenda and considered as the first item under New Business.*

6. Approval of Agenda Briefing Minutes of September 11, 2017
7. Approval of Closed Session Minutes of September 11, 2017
8. Approval of Regular Meeting Minutes of September 14, 2017
9. Approval to Amend Troutman Parks and Recreation Committee's Rules of Procedure
10. Approval of Resolution 21-17 Titled: "*Resolution Honoring North Carolina Music Hall of Fame Inductee James (Jim) Russell Lauderdale*"

**Recognitions and Presentations**

11. Recognition of James (Jim) Russell Lauderdale, North Carolina Music Hall of Fame Inductee
12. Proclamation Declaring October as Domestic Violence Awareness Month 2017
13. Educational Spotlight – Career Academy Technical School (CATS), (*Judy Jablonski, Council Member*)

**Standing Reports**

14. Troutman Parks and Recreation, (*Emily Watson, Parks and Recreation Coordinator*)
15. J. Hoyt Hayes Memorial Troutman Library, (*Rebecca Lopez, Troutman Library Branch Manager*)
16. Troutman ABC Store Quarterly Update, (*Layton Getsinger, ABC Board Chairman*)

**Comments from Visitors and Guests:**

*The Public is invited to address the Town Council with comments or concerns. The public comment period is limited to three (3) minutes per individual.*

## **New Business**

17. Consider Request from South Iredell High School (SIHS) for Approval of Homecoming Parade on Tuesday, October 17, 2017 at 6:00 p.m., (*Grace Marshall, SIHS Student Body President*)
18. Rezoning Request (RZ-17-08), from Town Residential (RT) to Office and Institutional (OI); Applicant: Robert Kennedy; approximately .47 acres located at 134 North Eastway Drive, PIN 4731961222, (*Erika Martin, Planning Director*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 22-17 Titled: “*An Ordinance Changing The Zoning Classification Of The After Described Property From Town Residential (RT) To Office and Institutional (OI)*”
  - c. Consider Consistency Statement
19. Text Amendment to the Unified Development Ordinance (UDO), Regarding Fire Access, (TA-17-05), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 23-17 Titled: “*An Ordinance Amending The Town Of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
20. Text Amendment to the Unified Development Ordinance (UDO), Regarding Waiving Variance Fees, (TA-17-06), (*Martin*)
  - a. Hold Public Hearing
  - b. Consider Adoption of Ordinance 24-17 Titled: “*An Ordinance Amending The Town Of Troutman Unified Development Ordinance*”
  - c. Consider Adoption of Statement of Consistency
21. Annexation (Non-Contiguous) Request (AX-17-05) Applicant(s): Bobby and Kimberly Sherrill and Estate of W.F. Spears, 99.046 acres, Located on Simpson Road, PIN’s 4750315571 and 4750309300, (*Martin*)
  - a. Consider Adoption of Resolution 22-17 Titled: “*Resolution Directing The Clerk To Investigate A Petition Received Under Article 4A Of G.S. 160A-31*”
  - b. Consider Approval of Certificate of Sufficiency
  - c. Consider Adoption of Resolution 23-17 Titled: “*Resolution Fixing Date Of Public Hearing On Question Of (Non-Contiguous) Annexation Pursuant To Article 4A Of G.S. 160A*”
22. Consider Appointments of a Bicycle-Pedestrian Steering Committee Consisting of 2 Planning and Zoning Board members, 2 Council members, 2 Parks & Recreation Committee members, Staff, and Citizen), (*Martin*)
23. Consider Appointments of 2 Alternate Members to the Troutman Parks & Recreation Committee, (*Watson*)
24. Comments from Town Council and Mayor
25. Comments from Town Manager
26. Adjournment

## **Time Limitations for Public Addresses to the Town Council**

**Presentations: 10 minutes**  
**Public Hearings: 5 minutes**  
**Public Comment Period: 3 minutes**

(Prepared and Mailed October 6, 2017)